

the process. Among other things, intervenors have the right to receive copies of case-related Commission documents and filings by other intervenors. Likewise, each intervenor must provide 14 copies of its filings to the Secretary of the Commission and must send a copy of its filings to all other parties on the Commission's service list for this proceeding. If you want to become an intervenor you must file a motion to intervene according to Rule 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.214) (see appendix 3). Only intervenors have the right to seek rehearing of the Commission's decision.

The date for filing timely motions to intervene in this proceeding has passed. Therefore, parties now seeking to file late interventions must show good cause, as required by Section 385.214(b)(3), why this time limitation should be waived. Environmental issues have been viewed as good cause for late intervention.

You do not need intervenor status to have your environmental comments considered. Additional information about the proposed project is available from Mr. Paul McKee of the Commission's Office of External Affairs at (202) 208-1088.

Linwood A. Watson, Jr.,
Acting Secretary.

[FR Doc. 98-9602 Filed 4-10-98; 8:45 am]

BILLING CODE 6717-01-M

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Project No. 11157-001]

Rugraw, Inc.; Notice of Intent To Prepare an Environmental Assessment and Conduct Public Scoping Meetings and a Site Visit

April 7, 1998.

The Federal Energy Regulatory Commission (Commission) is reviewing the hydropower application for a license of the proposed 7-megawatt Lassen Lodge Project, No. 11157-001. The project, proposed by Rugraw, Inc., would be located on the South Fork of Battle Creek, near the town of Mineral, in Tehama County, California.

The Commission staff intends to prepare an Environmental Assessment (EA) for the project in accordance with the National Environmental Policy Act. In the EA, we will consider reasonable alternatives to Rugraw's proposed project, and analyze both site-specific and cumulative environmental impacts

of the project, as well as economic and engineering impacts.

A draft EA will be issued and circulated to those on the mailing list for this project. All comments filed on the draft EA will be analyzed by the staff and considered in a final EA. The staff's conclusions and recommendations presented in the final EA will then be presented to the Commission to assist in making a licensing decision.

Scoping

We are asking agencies, Indian tribes, non-governmental organizations, and individuals to help us identify the scope of environmental issues that should be analyzed in the EA, and to provide us with information that may be useful in preparing the EA.

To help focus comments on the environmental issues, a scoping document outlining subject areas to be addressed in the EA will be mailed to those on the mailing list for the project. Those not on the mailing list may request a copy of the scoping document from the Project Coordinator, whose telephone number is listed below.

Those with comments or information pertaining to this project should file it with the Commission at the following address by June 12, 1998: David P. Boergers, Acting Secretary, Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426.

All filings should clearly show the following on the first page: Lassen Lodge Project, FERC No. 11157-001.

Intervenors are reminded of the Commission's Rules of Practice and Procedure which require all intervenors filing documents with the Commission to serve a copy of that document on each person whose name appears on the official service list for the project. Further, if an intervenor files comments or documents with the Commission relating to the merits of an issue that may affect the responsibilities of a particular resource agency, they must also serve a copy of the document on that resource agency.

In addition to asking for written comments, we're holding two scoping meetings to solicit any verbal input and comments you may wish to offer on the scope of the EA. An agency scoping meeting will begin at 9:00 AM on May 12, 1998, at the California Department of Fish & Game, 601 Locust Street, Redding, CA 96001. A public scoping meeting will begin at 7:00 PM on May 12, 1998, at California Department of Forestry, 604 Antelope Blvd., Red Bluff, CA 96080. The public and agencies may attend either meeting. There will also be a visit to the project on May 13, 1998,

to become more familiar with the proposed project. More information about these meetings and site visit is available in the scoping document.

Any questions regarding this notice may be directed to Mr. Surender Yepuri, Project Coordinator, at (202) 219-2847.

Linwood A. Watson, Jr.,

Acting Secretary.

[FR Doc. 98-9601 Filed 4-10-98; 8:45 am]

BILLING CODE 6717-01-M

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

Sunshine Act Meeting

April 8, 1998.

The following Notice of Meeting is Published Pursuant to Section 3(a) of the Government in the Sunshine Act (Pub. L. No. 94-409), 5 U.S.C. 552B:

AGENCY HOLDING MEETING: Federal Energy Regulatory Commission.

DATE AND TIME: April 15, 1998, 10:00 A.M.

PLACE: Room 2C, 888 First Street, N.E., Washington, D.C. 20426.

STATUS: Open.

MATTERS TO BE CONSIDERED: Agenda.

* Note—Items listed on the agenda may be deleted without further notice.

CONTACT PERSON FOR MORE INFORMATION:

David P. Boergers, acting secretary, telephone (202) 208-0400. For a recording listing items stricken from or added to the meeting, call (202) 208-1627.

This is a list of matters to be considered by the commission. It does not include a listing of all papers relevant to the items on the agenda; however, all public documents may be examined in the reference and information center.

CONSENT AGENDA—HYDRO 696TH MEETING—APRIL 15, 1998, REGULAR MEETING (10:00 A.M.)

CAH-1.

DOCKET# P-2494, 011, PUGET SOUND ENERGY, INC.

CAH-2.

DOCKET# P-2527, 005, CENTRAL MAINE POWER COMPANY

CAH-3.

DOCKET# P-5984, 018, NIAGARA MOHAWK POWER CORPORATION

CAH-4.

OMITTED

CAH-5.

DOCKET# P-2506, 033, UPPER PENINSULA POWER COMPANY

CONSENT AGENDA—ELECTRIC

CAE-1.